

MORTGAGE OF REAL ESTATE—Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

FILED

GREENVILLE CO. 600X

953 PAGE 335

TO ALL WHOM THESE PRESENTS MAY CONCERN
APR 27 11 15 AM 1964

WHEREAS, We, Albert Mills Duncan and Christine Epps Duncan,

OLLIE FARNSWORTH
R.M.C.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Palmetto Mortgage Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three Thousand Four Hundred Fifteen and No/100----- Dollars (\$ 3,415.00) due and payable

Due and payable \$66.00 per month for 60 months beginning May 10, 1964 and continuing thereafter until paid in full; payments to be applied first to interest and then to principal.

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, known and designated as part of Tract No. 2 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Sulphur Springs Road at the corner of property now or formerly of Herbert Farr and running thence along the center of said road N. 22-39 E. 200 feet to a point in the center of said road; thence continuing along the center of said road N. 21-51 E. 200 feet to an iron pin at the corner of property now or formerly of W. L. Brown; thence along the line of Brown property S. 70-03 E. 707.9 feet to a stake at the corner of the tract heretofore conveyed to J. C. Duncan; thence along the line of that property S. 22-57 W. 216 feet to a stake in the line of Farr property; thence along the line of that property N. 84-30 W. 735.1 feet to an iron pin, the point of beginning.

This is the same property conveyed to the mortgagors herein by deed dated November 4, 1946 and recorded in the R. M. C. Office for Greenville County in Deed Book 301, Page 409.

This property is subject to a first mortgage to First Federal Savings and Loan Association in the original amount of \$8,700.00 dated August 22, 1952 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 538, Page 502.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and sets over unto Atlas Credit Corporation, the within mortgage and the note which it secures, without recourse.

In the presence of:

Beth R. Painter

PALMETTO MORTGAGE COMPANY

BY *Walter Starkey*

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*State of Pennsylvania } The debt secured by this mortgage having been
County of Montgomery } paid in full, the same is hereby fully
satisfied and the lien forever discharged.
Scientific Resources Corporation (formerly
named Atlas Credit Corporation)
By Hon A. Mayerson Vice President
Witness Sherry Seidman*

SATISFIED AND CANCELLED OF RECORD
15 DAY OF July 1969
Ollie Farnsworth
GREENVILLE COUNTY, S. C.
9:28 O'CLOCK A. M. NO. 1118